Approved
Dec 16, 2019

December 4, 2019

Announcement

Recreational Trails Program Funding Cycle

Start Date: December 4, 2019

Close Date: February 28, 2020

It is with pleasure the Mississippi Department of Wildlife, Fisheries, and Parks - Outdoor Recreation Grants Division (ORG) opens the Recreational Trails Program 2020 Funding Cycle.

Recreational Trails Program

The program provides 80/20 matching grants for recreational trails. The program funds non-motorized and motorized trails of diverse and single use.

For the current RTP funding cycle, projects that provide for non-motorized uses, the minimum grant award will be \$8,000 and the maximum grant award will be \$120,000. Due to the limited number of motorized projects the maximum grant award depends on funds available. Applications submitted are for award in October, 2020.

The RTP packages include general program information and the application. Please read the general program information before making an application for funds. The application shall be received in this office no later than 4:00 pm, Friday, February 28, 2020.

With this announcement, I encourage any city, county, state and/or federal agency, college/university or recreation district with recreational trail needs to apply for funding assistance. Nonprofit conservation organizations (existing for 5 years or more) may also apply for Recreational Trails Program funds.

The RTP Applications/Guidelines may be downloaded from the MDWFP website: https://www.mdwfp.com/parks-destinations/outdoor-recreational-grants/

If you have any questions, please contact the Outdoor Recreation Grants Division by email terry.mcdill@wfp.ms.gov or phone number (601) 432-2227.

Terry McDill
Grant Administrator
Outdoor Recreation Grants (ORG)

Application must be received before 4:00 pm (CST) on Thursday, February 28, 2020

MDWFP- 1505 Eastover Drive Jackson, MS (No Exceptions)

MDWFP - RTP Application Terry McDill, Administrator Outdoor Recreation Grants 1505 Eastover Drive Jackson, MS 39211-6374

Part H - Application Checklist

This PAGE IS THE COVER SHEET for APPLICATION BEING SUBMITTED FOR RTP FUNDING. Please review the checklist below and initial each item to ensure that all the required information is provided. See Section II (B) of the application manual for a detailed description of the required support documentation. Attach Items in Order Listed Below.

De De	This page Part H – Application Checklist Recap of Elements to be Constructed Transmittal Letter Resolution Letter							
DL	Location Map (11"x17" or 8.5"x11") With Written Directions from 1505 Eastover Drive – Jackson, MS							
Dr Dr Dr Dr	Proposed Trail Route Delineated on Plan							
or	and dependent of the design of the second of							
2020 DL DL DL DL DL DL DL DL	Part B – Project Information Part C – Project Narrative Part D – Project Timeline Schedule / Cost Estimate Information Part E – Project Selection Criteria Part F – Environmental Survey Part G – Certification Signature							
	Project Category (Check one):							
	☐ Non-Motorized, single use ☐	Motorized, single use						
	Non-Motorized, diversified use	☐ Motorized, diversified use						
	☐ Diversified Motorized and Non-Motorized	ized Use						

Amount of RTP Funds Requested: \$120,000.00

Name of Applicant: <u>Madison County Board of Supervisors</u>

Recap of Elements to be Constructed

RECAP OF ALL ELEMENTS that will actually be on site – that will be purchased or constructed with RTP Funds. (example 5,280 ft asphalt trail – 12 feet wide or 5 lights or 2 trash cans or 1 Required RTP Signage – elements do not include site prep / engineering / just the Elements that the public will use at the site that are funded by RTP Funds.

DETAIL ----

1.	1.6 mile x 10-12ft. wide non-motorized diversified asphalt trail
2.	Click here to enter text.
3.	Click here to enter text.
4.	Click here to enter text.
5.	Click here to enter text.
6.	Click here to enter text.
7.	Click here to enter text.
8.	Click here to enter text.
9.	Click here to enter text.
10.	Click here to enter text.

Amount of RTP Funds Requested:

\$120,000.00

Name of Applicant:

Madison County Board of Supervisors

Transmittal Letter



MADISON COUNTY BOARD OF SUPERVISORS

125 West North Street • Post Office Box 608 Canton, Mississippi 39046 601-855-5500 • Facsimile 601-855-5759 www.madison-co.com

February 03, 2020

Mr. Terry McDill, Administrator Outdoor Recreation Grants 1505 Eastover Drive Jackson, Mississippi 39211-6374

Re: Grant Application for Madison County, Mississippi

Dear Mr. McDill,

I am pleased to offer our application to the Mississippi Department of Wildlife, Fisheries and Parks for the 2020 Recreational Trails Program. Madison County has been working diligently for several years to provide quality outdoor recreational opportunities. As part of this plan, Madison County is excited to continue the development of Sulphur Springs Park by constructing the Sulphur Springs Park Recreational Trail.

Our goal with this project is to improve outdoor recreational opportunities, increase educational opportunities and enhance the quality of life for the citizens of Madison County.

As President of the Madison County Board of Supervisors, I appreciate your consideration of this grant proposal and request. If you need any additional information, please contact Danny Lee, at 601-842-9661.

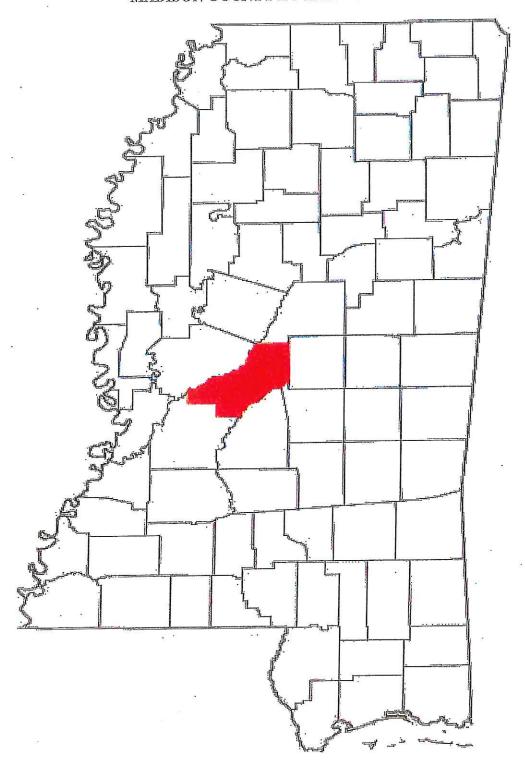
Sincerely,

Gerald Steen, President Madison County Board of Supervisors

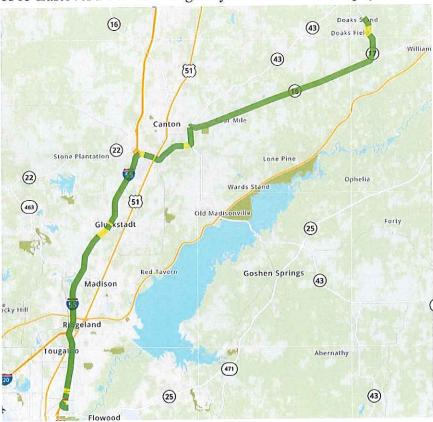
Resolution

Directions

MADISON COUNTY LOCATION MAP

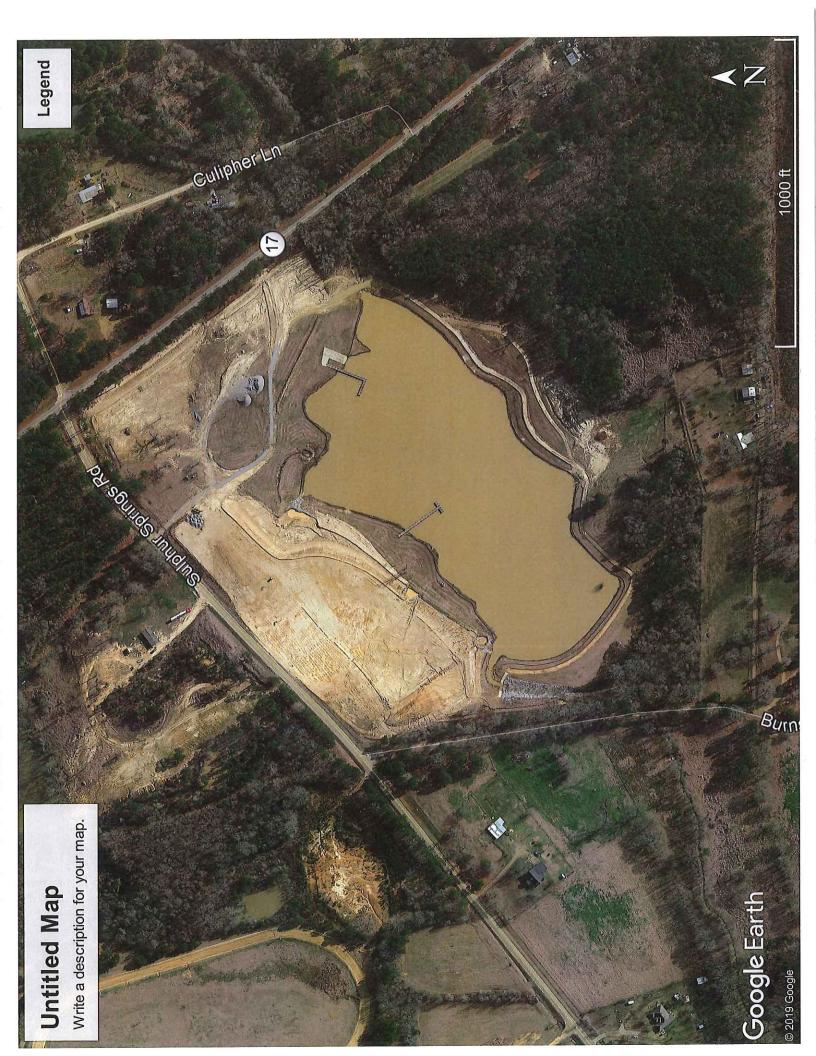


1505 Eastover Dr to 1077 Highway 17 Directions - MapQuest

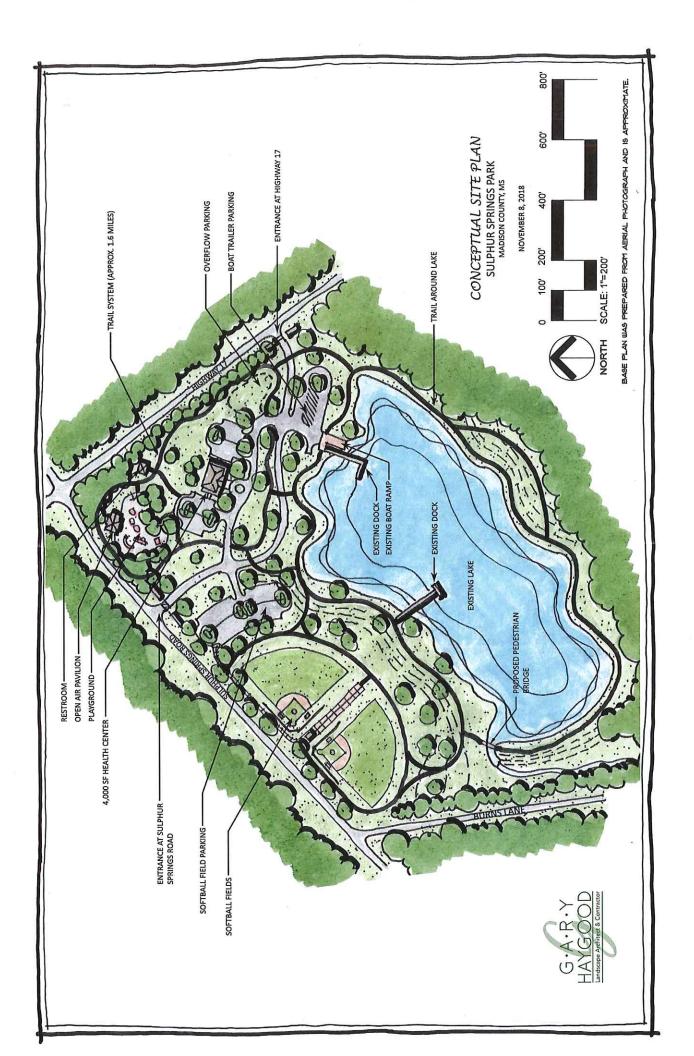


	OUR TRIP TO: 77 Highway 17							
45	мін 39.8 мі 🖨							
Est	t. fuel cost: \$2.66		51					
	o time based on traffic conditions as of 3:00 PM on January 16, 0. Current Traffic: Light	₩		ll health report of your car with HUM iagnostics (800) 906-2501				
•	Start out going west on Eastover Dr toward Eastline	e Dr.						
	Then 0.47 miles			0.47 total miles				
₽	Turn right onto I 55 Frontage Rd. 1 55 Frontage Rd is 0.2 miles past Berkley Dr.							
	If you are on 55 Frontage Rd and reach Montrose Cir you've gone about 0.4 miles too far.							
	Then 1.05 miles			1.52 total miles				
圿	3. Merge onto I-55 N via the ramp on the left toward G	Grenada.						
11	Then 16.43 miles			17.95 total miles				
ĭĶ'	4. Take the Nissan Pkwy exit, EXIT 118.			18.34 total miles				
Kene (Then 0.39 miles			10.34 total fillies				
K	5. Take the Nissan Pkwy E exit, EXIT 118A.			18.79 total miles				
	Then 0.46 miles			10.70 (00)				
1 1	6. Merge onto Nissan Pkwy. Then 3.89 miles			22.68 total miles				
4				23.87 total miles				
	Then 1.19 miles			20.07 (0.01 111100				
₽	 Turn right onto E Peace St/MS-16. Continue to follows- MS-16 is 0.1 miles past Sunset Dr. 	ow MS-16						
	If you are on Old Sharon Rd and reach McDonald Ave yo	ou've gone	e about 0.1	miles				
	Then 12.86 miles			36.73 total miles				
ĸ	9. Turn slight left onto Highway 17/MS-17.							
ı	Highway 17 is 0.5 miles past Parker Rd.							
	If you reach Luckett Ln you've gone about 0.5 miles too	far.						
	Then 3.08 miles	****						
⊗	10. 1077 HIGHWAY 17 is on the left.							
3	Your destination is 0.1 miles past Culipher Ln.							
	If you reach Sulphur Springs Rd you've gone about 0.1 r	niles too t	far.					

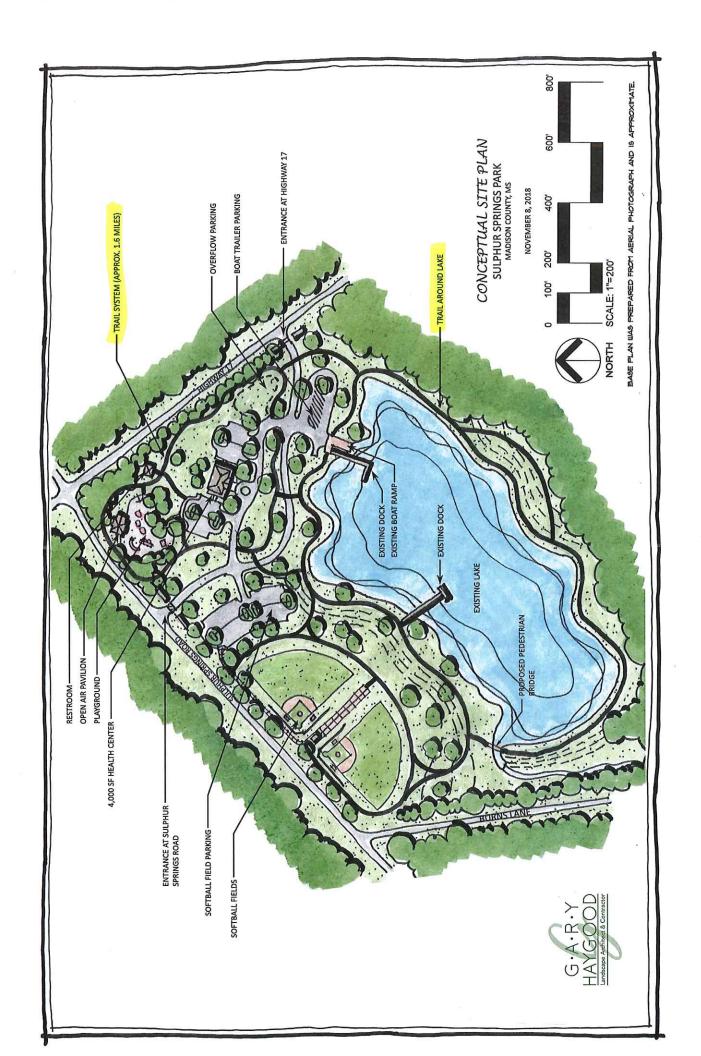
Use of directions and maps is subject to our Terms of Use. We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



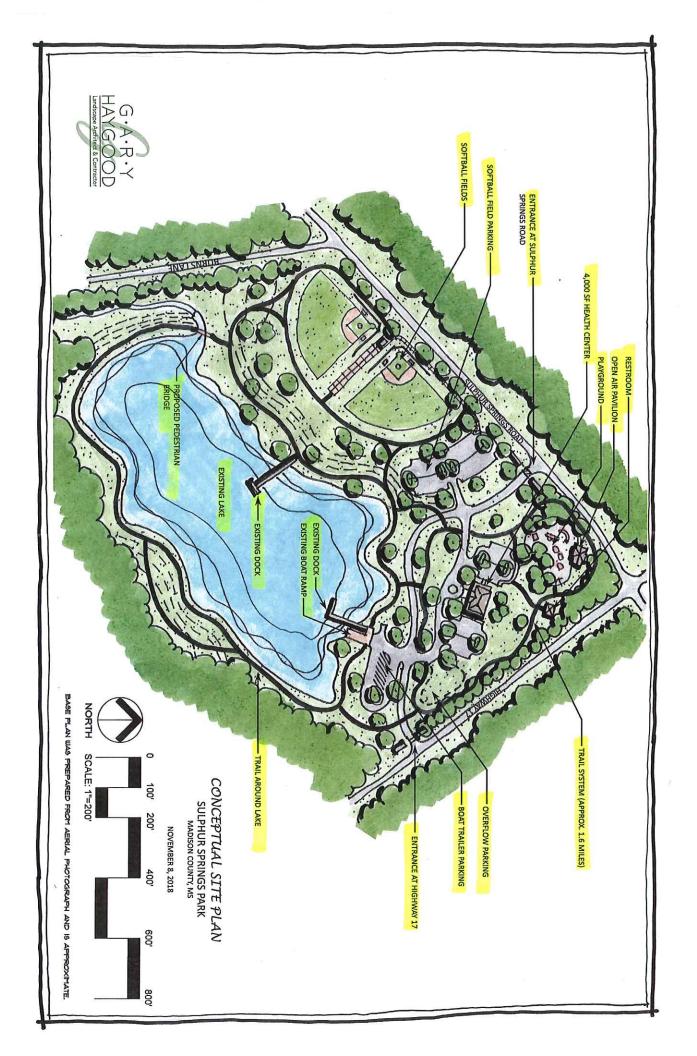
Site Plan



Proposed Trail Route

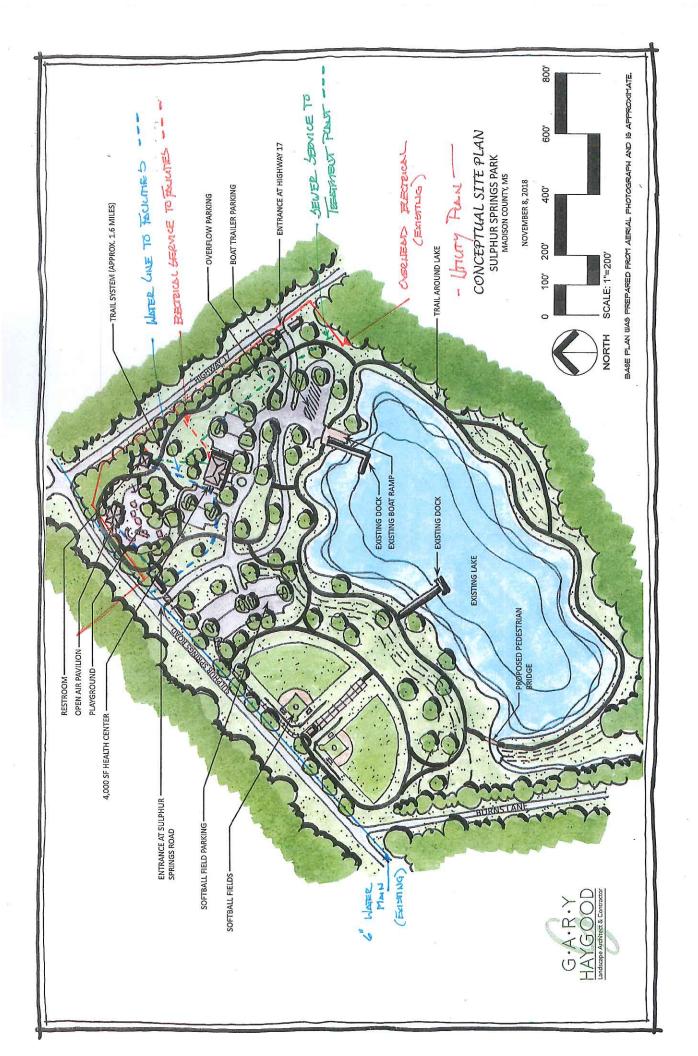


Proposed Facilities

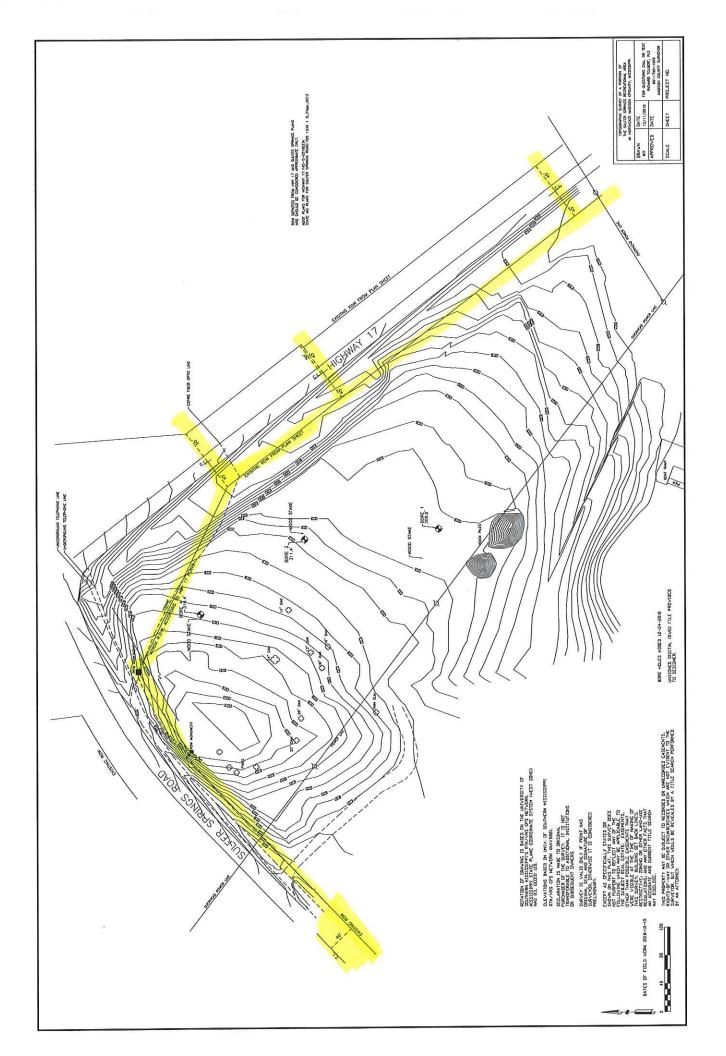


Existing Facilities and Utilities

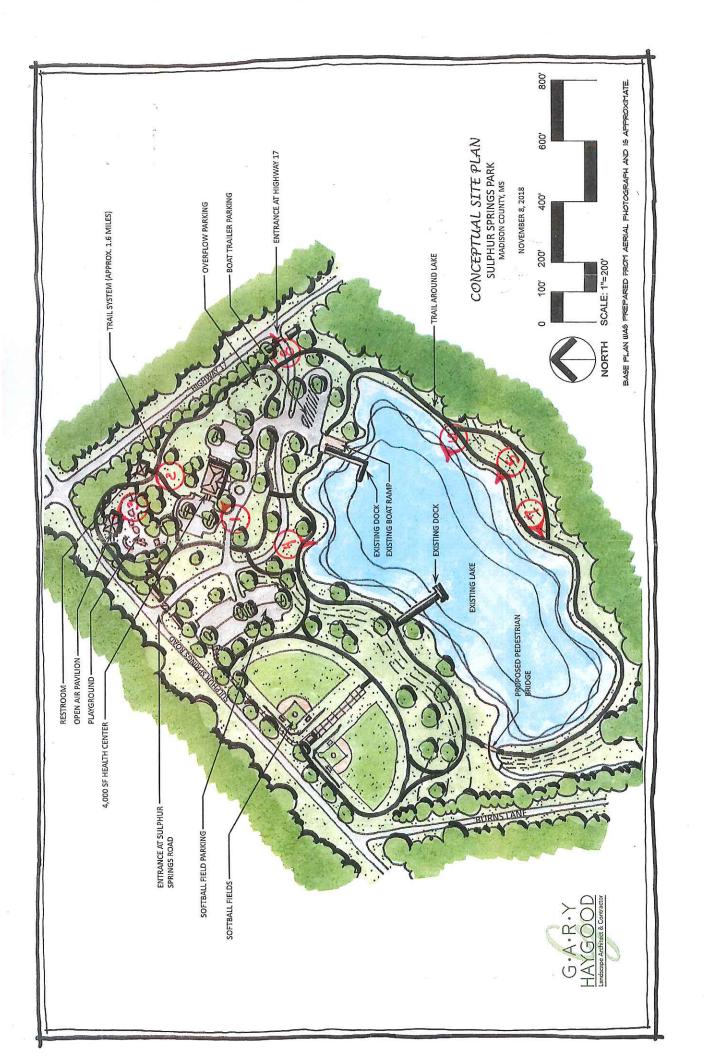


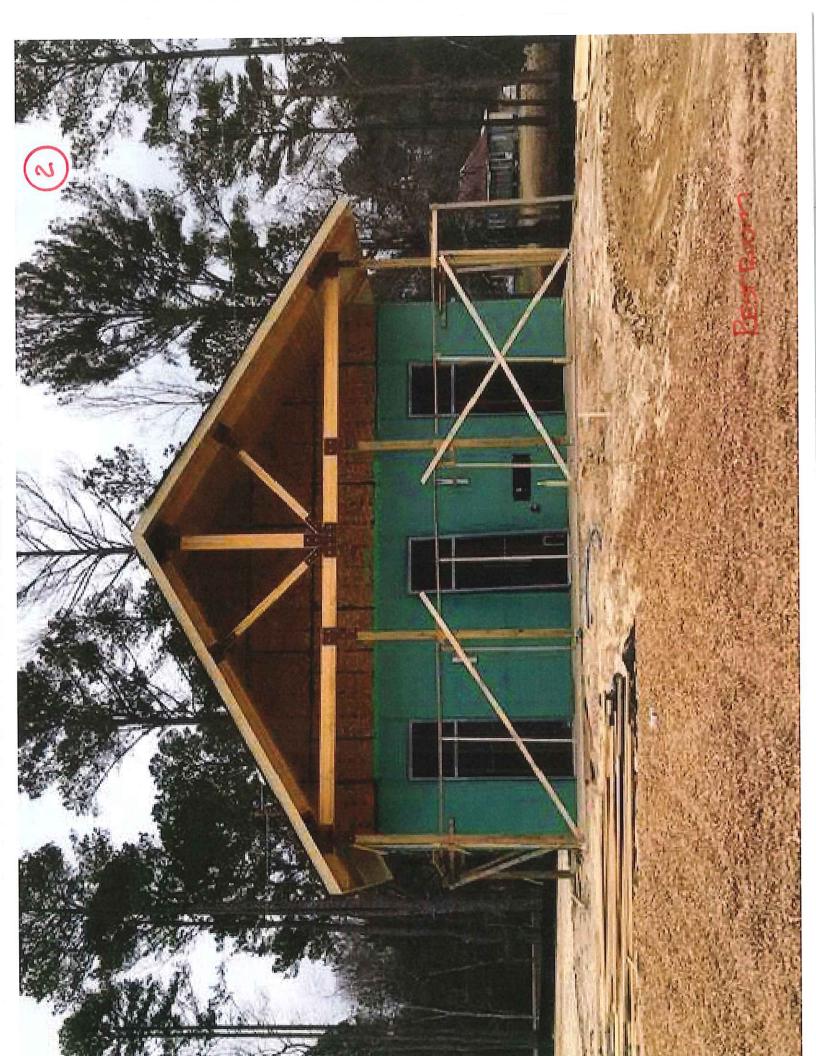


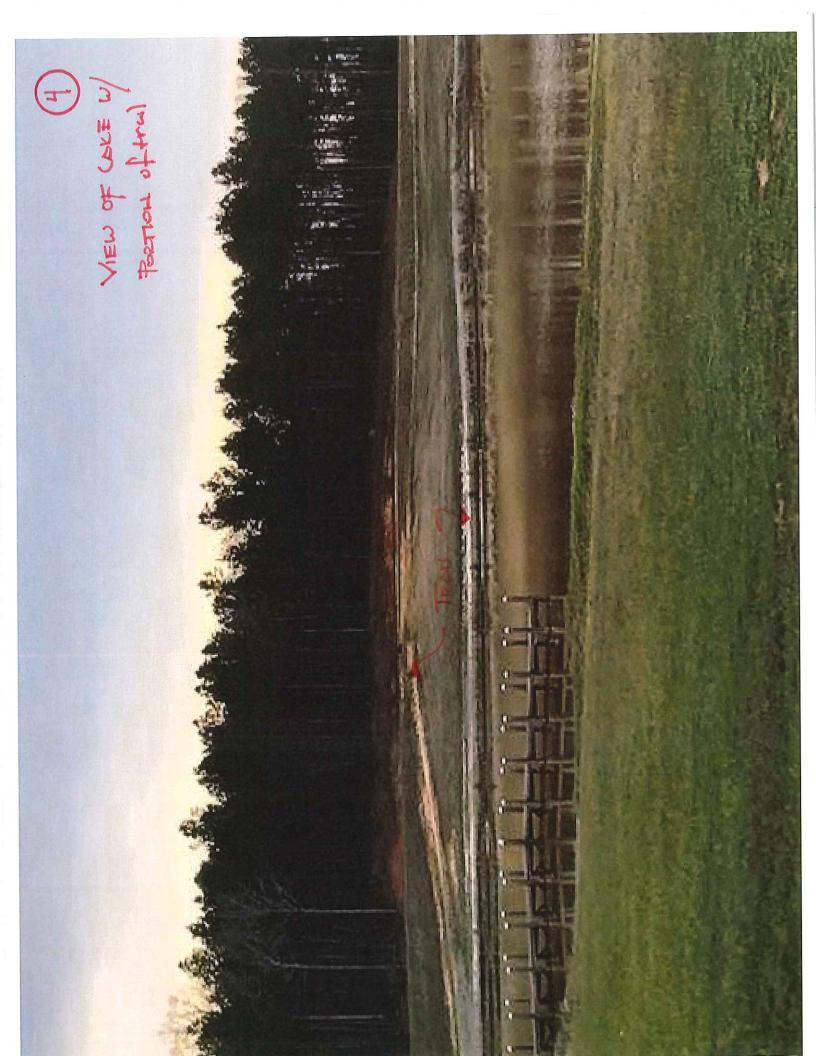
Right of Way

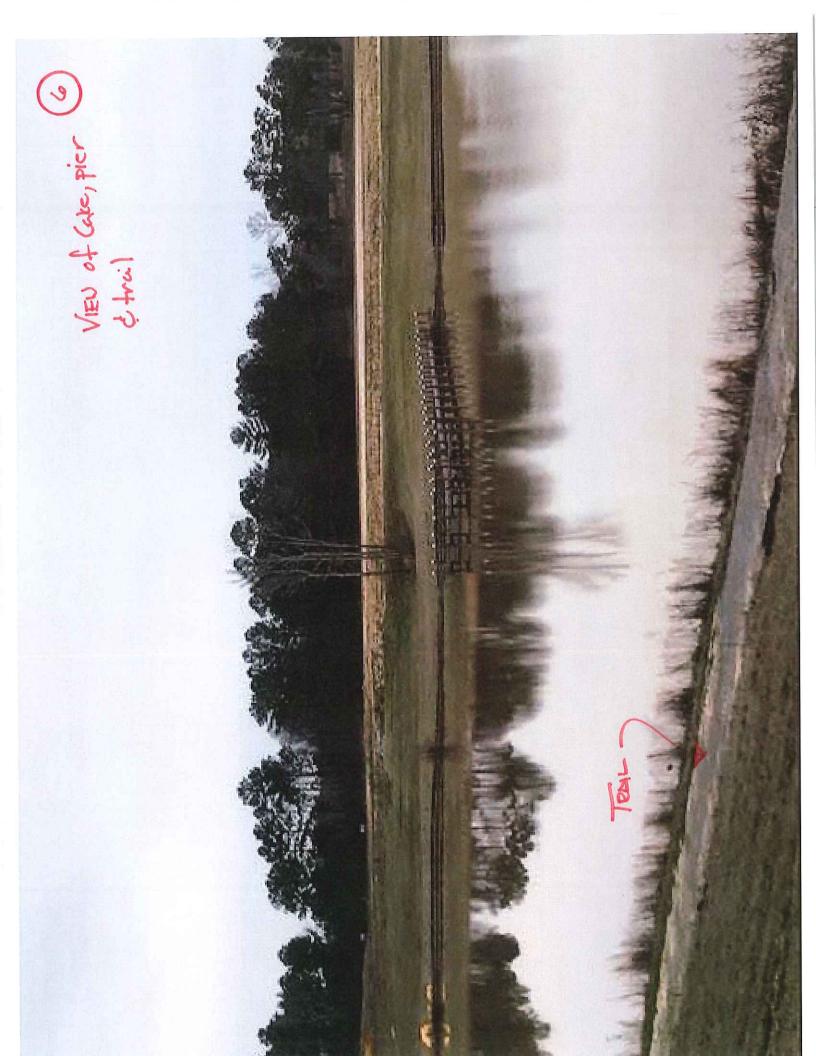


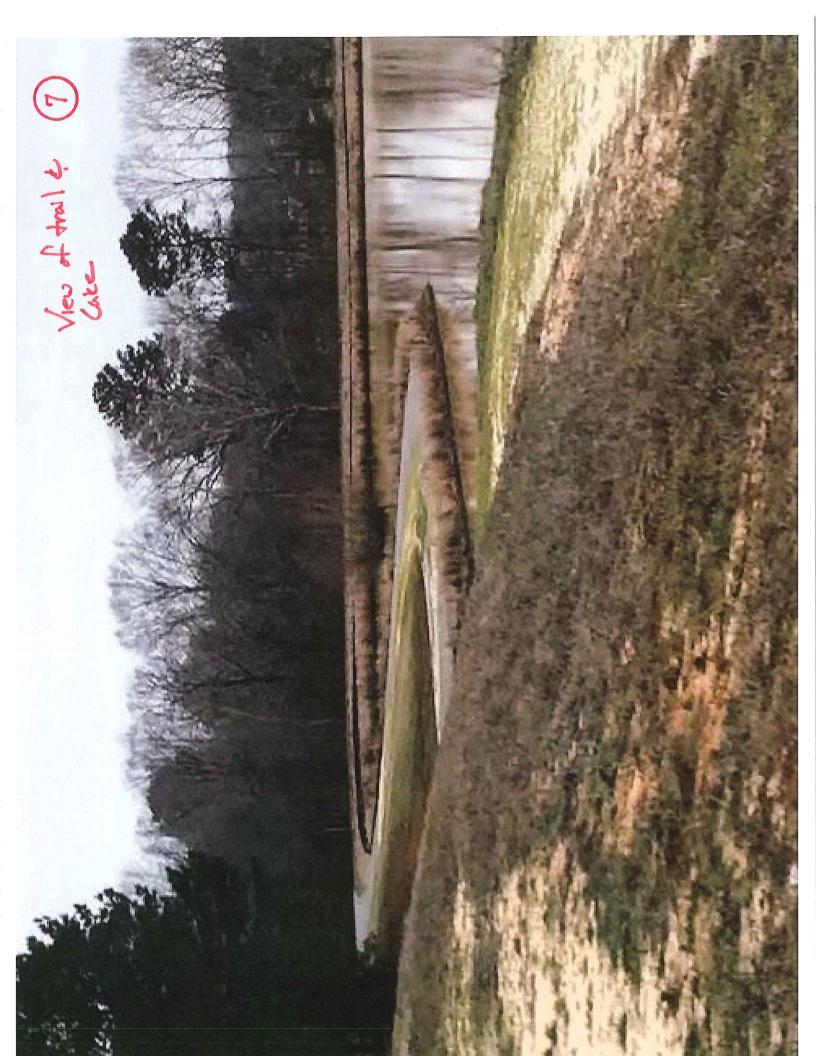
Pictures/ Reference Map

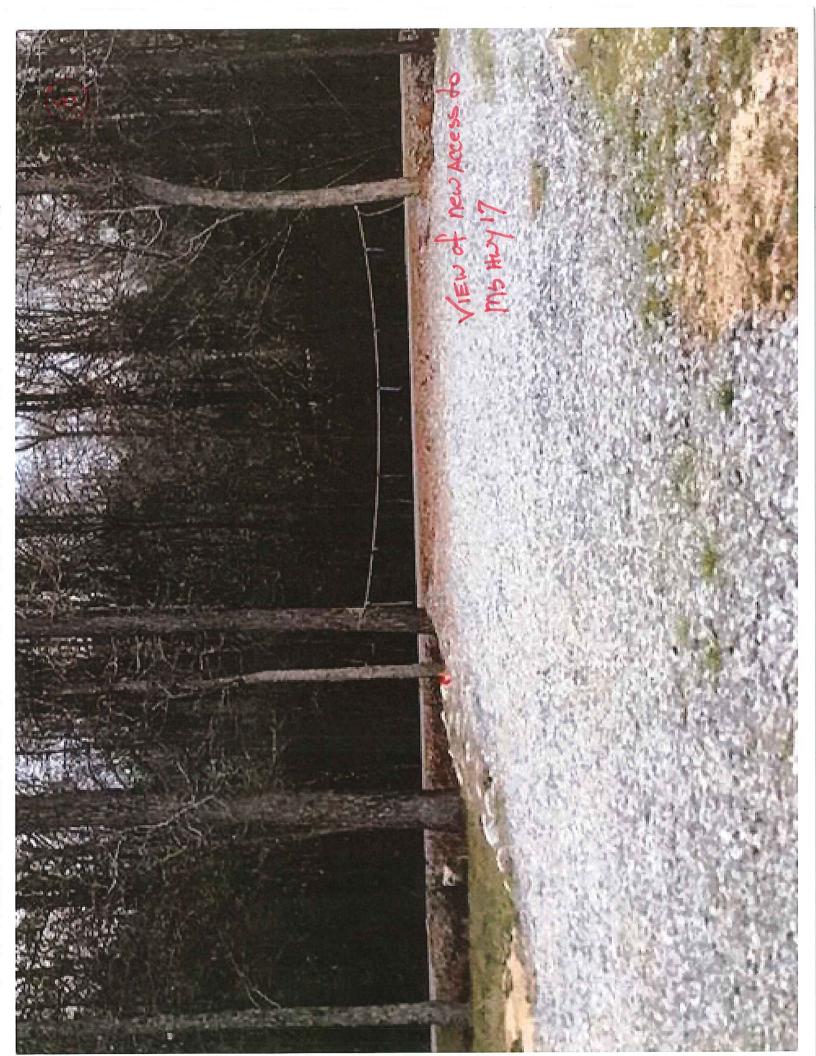












Property Deed

Prepared by: John G. (Trae) Sims, III Sims Law Group, PLLC P.O. Box 917 Canton, MS 39046 (601) 859-9022

STATE OF MISSISSIPPI COUNTY OF MADISON Return to: John G. (Trae) Sims, III Sims Law Group, PLLC P.O. Box 917 Canton, MS 39046 (601) 859-9022

609810

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we

MISSIONARY SERVANTS OF THE MOST HOLY TRINITY
Fr. Michael K. Barth
1493 Hwy 17
Camden, MS 39045
662-468-2354

a corporation chartered under the laws of Alabama, authorized to do business in the State of Mississippi, as "Grantor," do hereby sell, grant, convey, bargain and warrant unto

MADISON COUNTY, MISSISSIPPI
Paul Griffin, President of The Madison County Board of Supervisors
P.O. Box 404
Canton, MS 39046
601-859-1177

As "Grantee," the following described real property situated in located in Madison County, Mississippi, to wit:

(See Exhibit A, B, C attached) (Pages 3 - 5)

INDEXING INSTRUCTION:

A parcel of land containing 60.05 acres (2,615,718.97 square feet), more or less, being situation in Lots 5 and 6 of Section 17, East of the Choctaw Boundary Line and South of Revive Road, Township 10 North, Range 5 East, Madison County, Mississippi

LESS AND EXCEPT:

A parcel of land lying and situated in the SW portion of Section 17, Township 10 North, Range 5 East, Madison County, Mississippi being more particularly described as follows:

Commence at a concrete monument representing the SE corner of Section 17, Township 10 North, Range 5 East, Madison County, Mississippi and run thence S 89 degrees 46 minutes 00 seconds W for a distance of 2640.00 feet to the southeast corner of that parcel described in Book 38 of page 234 as shown on a survey for Sacred Heart Catholic Congregation or Parish, signed by Roger T, Ellison, dated March 11, 2005; thence run North along the southerly boundary of said parcel for a distance of 209.00 feet; thence run N 89 degrees 00 minutes 00 seconds W for a distance of 1048.60 feet to an iron pin on the westerly right of way of Burns Road per Book 3, Page 9; thence run N 89 degrees 00 minutes 00 seconds W for a distance of 30,34 feet to an iron pin on the westerly right of way of said Burns Road, said iron pin being the Point of Beginning of the parcel herein described. From the Point of Beginning run thence S 3 degrees 07 minutes 12 seconds W for a distance of 84.06 feet to point; thence run S 10 degrees 09 minutes 37 seconds W for a distance of 83.42 feet to an iron pin on the Choctaw Boundary line per Book 232 at page 404, thence run N 9 degrees 55 minutes 59 seconds W along said Choctaw Boundary Line and the easterly line of Book 232 at page 404 for a distance of 1218.07 feet to an iron pin on the Southerly Right of way of Sulphur Springs Road (Revive Road per State Aid Project #TQS -1538(1)8; thence run N 56 degrees 42 minutes 24 seconds E along said right of way for a distance of 53.00 feet to an iron pin; thence run S 22 degrees 04 minutes 11 seconds E along said southerly right of way for a distance of 39.44 feet to an iron pin; thence run N 82 degrees 25 minutes 44 seconds E along said southerly right of way for a distance of 35.00 feet to an iron pin on the westerly right of way of Burns Road; thence run \$ 7 degrees 34 minutes 16 seconds E along said right of way for a distance of 1003.30 feet to the Point of Beginning. This parcel contains 1.86 acres, more or less.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year are exempt as of this date and the Grantee assumes and agrees to pay the same as they become due and payable.

THIS CONVEYANCE is subject to any and all recorded building restrictions, and specifically set forth in this instrument, rights of way, easements or mineral reservations applicable to the above described property.

WITNESS OUR SIGNATURES, this the 11 day of December, 2009.

MISSIONARY SERVANTS OF THE MOST HOLY TRINITY, a corporation chartered under the laws of Alabama, Authorized to do business in the State of Mississippi

By: Mulearl K Bould . Eg.

115: Vue Prindent

STATE OF MISSISSIPPI COUNTY OF MADISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Fr. Michael K. Barth, who acknowledged that they signed, and delivered the above and foregoing WARRANTY DEED on the day and year herein shown as their free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE this the 11 day of December, 2009.

PENNY R. CORNELISON

Commission Expires

ETCAL DESCRIPTION

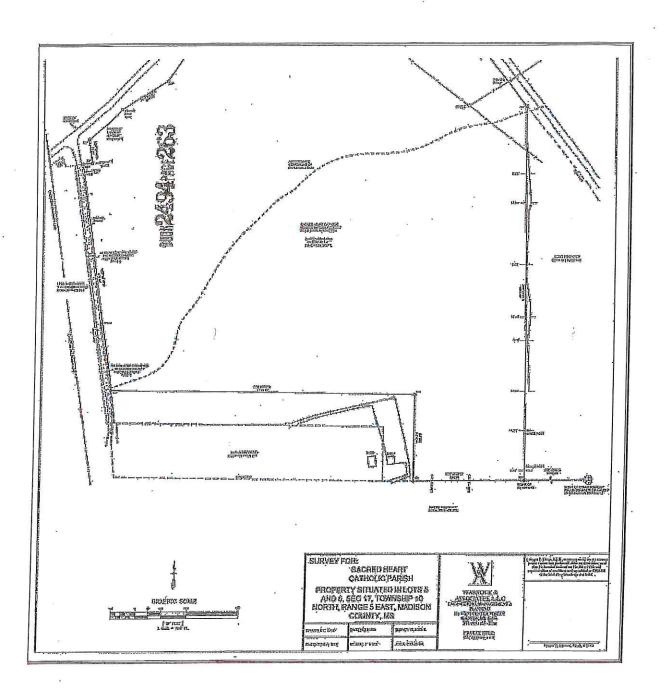
A period of land containing 60 d5 acres (2,615,712.97 square feet), more or less, bring situated in Lots Sand Sof Section 17. East of the Choclaw Boundary Line and South of Revive Road, Township 10 North; Range 5 East, Medison County, Mississippi; and being mant particularly described by meter and bounds as follows:

Commisses at a librid consiste monument marking the Southeast comer of Section 17. Township 10 North, Range 5 East, Madison County, Mississippi, run thence along the South line of said Section 17 South 39 degrees 46 minutes 40 seconds West for a distance of 2640 On feet to the POINT OF BEGINNING for the percel berein described; thence Appulance Singly 89 describes 46 minutes 00 seconds West for a distance of 424.23 Pest. Mance run North for a distance of 131.08 feet, thence run North 89 degrees 00 ratorities Till seconds West for a distance of I 189.70 feet to an Iron plu on the Eastern right of why little of a prayet road, said right of way purchase being described in Book 3 at Page 9 of the Madiaon County Limit Records; thence run along said right of way of road North 177 degrees 34 minutes 16 seconds West for a distance of 878.51 feet to a point on the South right of way line of Revive Road; thence run along said right of way North 82 degrees 25 minutes 44 seconds East for a distance of 35.00 feet; thence Morth 07 degrees 34 minutes 16 seconds West for a distance of 92.03 feet, thence run 189.12 feet along the are of a 1939.89 foot radius curve to the left, said are having a 169.07 foot chord bearing North 48 degrees 24 minutes 07 seconds East to a found concrete right of way monument; thence rup North 38 degrees 54 minutes 28 seconds East for a distance of 209.66 from thence North 34 degrees 53 minutes 16 seconds East for a distance of 292.97 feet thence North 46 depress 43 minutes 19 seconds East for a distance of 503.29 feet to a found Consiste fight of way monument thence South 40 degrees 44 minutes 13 seconds East For a distance of 10,00 feet; theree run 137.20 feet along the arc of a 522.96 feet rathus corrector the right, said are having a 136,00 foot about bearing North 56 degrees 41 milipules 28 seconds lest to a found concrete right of way monument at the invesection of said South right of way line of Revive Road with the Western right of way line of Mississippi Highway 17; thence leave said right of way of Revive Road and run along said right of way of Mississippi Highway 17 Sputh 61 degrees 55 minutes 56 seconds East for a distance of 310.61 feet to a found concrete right of way monument; thence Strith 37 degrees 19 minutes 03 seconds East for a distance of 759.00 feet thence leave said right of way and run South OD degrees 28 minutes OS seconds East for a distance of 1441.36 feet to the POINT OF BLIGINNING.

> Siened for Flewhile around this the 11 day of December, 2009.

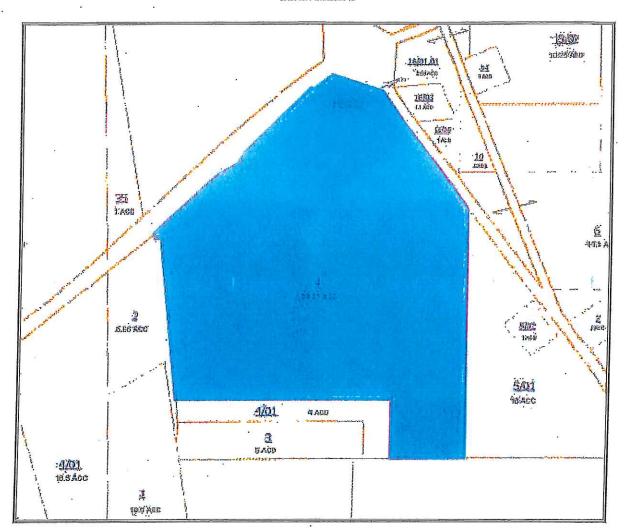
In Miliant K. Land V Fr. Michael K. Barth, S.T.

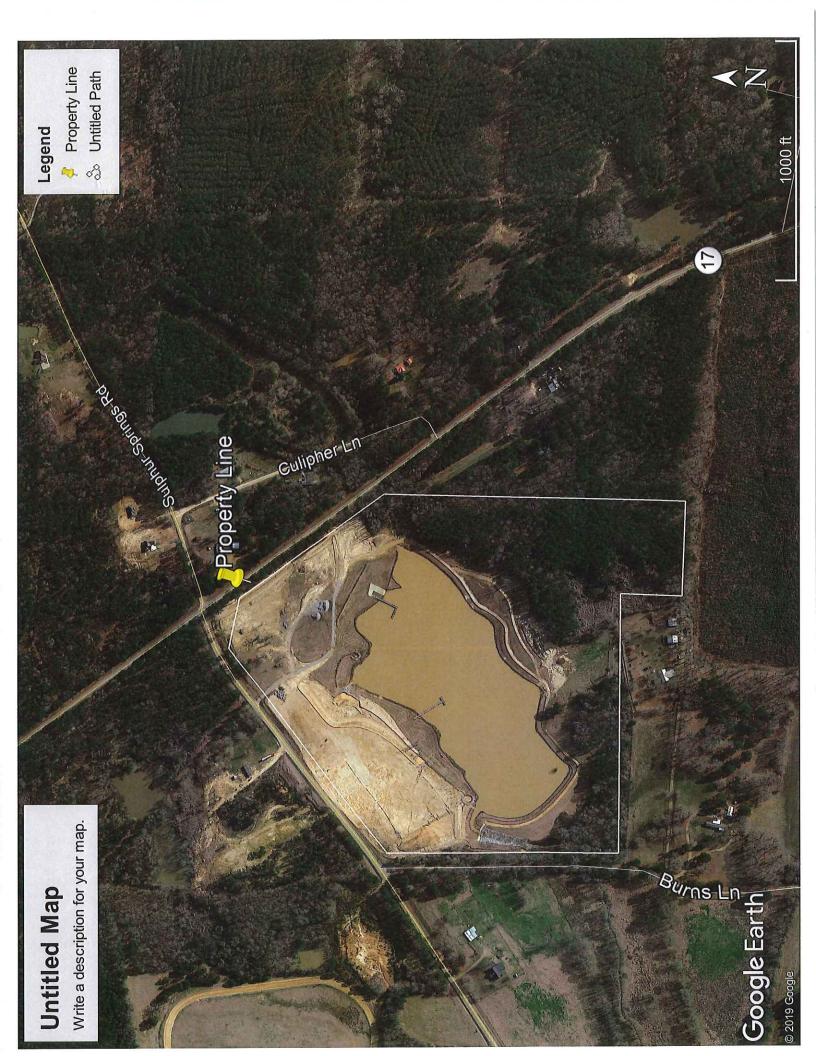
EXHIBIT "A"



....

TAX MAPS





N/A

2020 Recreational Trails Program (RTP) Application

Applicants should read Mississippi Recreational Trail Guidelines before completing this application

Part A: Applicant/Sponsor Information

Applicant/Sponsoring Entity Name: Madison County Board of Supervisors Applicant's Federal Employer ID# (FEI): 64-6000658 Classification of Applicant: County Applicant Contact Info (Mayor, Director, etc...) Name: Gerald Steen President, Madison County Board of Supervisors Title: Mailing Address: P.O. Box 608, 125 West North Street City and Zip Code: Canton, MS 39046 Phone: 601-855-5500 shelton.vance@madison-co.com Email address: Application Contact Info: (if different from applicant) Danny Lee Name: Title: Director, Building and Grounds/ Solid Waste P.O. Box 608, 125 West North Street Mailing Address: City and Zip Code: Canton, MS 39046 Phone: 601-855-5500 danny.lee@madison-co.com Email address: Has Applicant Received Prior RTP Funding: ☐ Yes ► No List all prior RTP project numbers and all park names associated with assisted site(s): N/A Has Applicant Received Prior Land & Water Conservation Funding (LWCF): Ves No List all prior LWCF project numbers and all park names associated with assisted site(s):

Part B - Project Information

Name of RTP Proposal: <u>Sulphur Springs Park – Recreational Trail</u>

Classification of Land (Select one): Public

Location of Project (if located in more than 1 county, district, etc., please list all)

(If trail project involves private land, easement(s) must be finalized within 30 days of awarded grant approval)

Name of Park or Recreation Area:

Sulphur Springs Park

Nearest Town/City:

Canton

County:

<u>Madison</u>

Population of Applicant:

Madison County 104,618 (2017)

Nearest Major Interstate:

1-55

Street/County/Road:

Sulphur Springs Road, Hwy 17, Madison County

Latitude of Proposed Trail Site:

32d42'52.73"N

Longitude of Proposed Trail Site:

89d48'38.67"W

State Senator and District:

<u>Barbara Blackmon – District 21</u> Kenneth Walker – <u>District 27</u>

House of Representative and District: Federal Congressman and District:

Bennie Thompson – District 2

Project Category (Select one): Click to choose an item.

Trail Use (indicate all that apply)

Non-Motorized Uses:

☑ Bicycling (paved trail) ☐ Equestrian

☐ Mountain Biking (non-paved trail) ☐ Backpacking (extended trail/overnight)

✓ Day Hiking (short trails) School Activities, Educational Outdoor Classes

Motorized Uses:

☐ 4-wheel (ATV) All Terrain Vehicle

☐ Motorcycle (Dirt Bikes

☐ OHV (Off Highway Vehicles)

☐ Other, please specify

Click here to enter text.

Click here to enter text.

Is the proposed project an Exer	cise / Fitness Track? ☐ Yes ☑ No
Is there an existing trail at this lo	ocation? Yes No (if yes complete below)
Length of Existing Trail: Width of Existing Trail:	<u>N/A</u> <u>N/A</u>
Existing Trail Surface:	<u>N/A</u>
Condition of Existing Trail:	<u>N/A</u>
Was Existing Trail Funded with	RTP Funds: <u>N/A</u>
Select the Item that the RTP Fu Facilities	nds will be used for: New Trail, New Trailhead, New Trailside
Select the Type of Trail Surface	(check all that apply):
✓ Asphalt ☐ Concrete	□ Native Rock □ Native Soil
☐ Mulch ☐ Gravel	☐ Other Click here to enter text.
List Elements to be constructed example: Asphalt trail 1 mile	/ purchased with RTP Funds to be used by the public. For long x 10 feet wide, 6 benches,1 shelter
1. <u>Asphalt – 2.5 inches x 10-12</u>	2ft wide x 1.6 miles long
2. Click here to enter text.	
3. Click here to enter text.	
4. _Click here to enter text.	
5. Click here to enter text.	
6. Click here to enter text.	
7. Click here to enter text.	
8. Click here to enter text.	
Does this project link to or is it a <u>No</u>	an integral part of another trail(s)?

Provide any additional information regarding trail project:

In 2009, the Madison County Board of Supervisors (BOS) purchased 60 acres of undeveloped property for the purpose of providing outdoor recreational opportunities for the citizens of Madison County. As a part of this project, the BOS has determined that a non-motorized diverse use trail 10-12ft wide x 1.6 miles long will be constructed. Once fully developed, the trail will provide access to playgrounds, pavilions, community center and softball fields.

Part C - Project Narrative

Project Summary – Narrative concerning your proposed project and include a description of the nature of the organization requesting funds, the project and location, trail length and width, types of facilities (existing and proposed in the project), how the funds will be used, what is intended to be accomplished, history, planning, need for project, support, expected uses, and target audience. (Limit to this Page)

The governing body for Madison County is a five-member board of elected officials known as the Board of Supervisors (BOS). The BOS is the chief policy making and administrative body of Madison County. Madison County is divided into five districts, each represented by a Supervisor who serves a four-year term.

As a part of Madison County's desire to provide a high quality of life to all its citizens, the BOS purchased sixty acres of property with the intent of building a facility that will provide outdoor recreational opportunities to the citizens and visitors of Madison County. Sulphur Springs borders Highway 17 and Sulphur Springs Road and is near Highway 16 & 22. All three highways are maintained by the State of Mississippi. The property is approximately fifteen miles northeast of Canton, MS the County Seat.

After purchasing the property, the BOS started planning and developing the site for a recreational facility. Initial construction activities at Sulphur Springs involved the construction of a seventeen-acre lake, two wooden multipurpose piers and a concrete boat ramp. Once the lake was complete, the BOS had the lake stocked with bream, bass and catfish.

As part of this grant request, the BOS will construct recreational trails which will include a 10-12ft wide x 1.6-mile non-motorized diverse use trail.

Part D - Project Cost Information / Project Timeline Schedule

RTP Funds Requested: \$120,000.00

Total Estimated Project Cost: \$171,570.00

Funding Sources

List all funding sources related to proposed trail project.

Name	Type	Amount	Secured	Agency
Recreational Trail Grant	Federal Grant	\$120,000.00	Applied For	MDWFP
Madison County	General Fund	\$80,000.00	Yes	Madison County
Board of				Board of
Supervisors				<u>Supervisors</u>
enter	enter	enter	enter	enter
enter	enter	enter	enter	enter

Project Cost Estimate

In the following Proposed Budget and Breakdown, list items separately and in order of priority. Enter an estimated cost of each item to be purchased or donated.

- Cost of design and engineering services performed by an outside consultant (design and engineering services cannot exceed 8% of total construction cost.)
- Cost for construction contracts (List each contract separately and include a description of work and items covered under each)
- Cost of special tradesmen secured under a service contract (Describe each required)
- Cost of materials purchased for this project (List items and quantity separately)
- Cost of rental equipment (Specify type of equipment/cost per day/# days)
- Direct labor cost (Grant funds may not be used to pay the salaries or wages of active employees.)

Professional Fee for Design or Engineering

Design or engineering fees associated with trail development can be reimbursed. The amount of the fee eligible for reimbursement cannot exceed 8% of the RTP Total Agreement Cost or the associated RTP construction cost if it is less than the Total Agreement Cost. The eligible fee can be reimbursed 80% through the RTP program with 20% percent being matched by the applicant.

Although applicants may negotiate a higher professional fee than the 8%, only 8% is eligible for reimbursement. In addition, design or engineering costs associated with portions of the project that are not completed or constructed are not eligible for reimbursement.

Professional Fee Example:

Total RTP project estimated construction cost is 110,000 Eligible professional fee would be \$8,800 Applicants 20% share of professional fee is \$1,760 RTP 80% share of professional fee is \$7,040

Proposed Budget

Applicant:	Madison County Board of Supervisors					
Name of Project:	Sulphur Springs Park – Recreational Trail					
Person Who Prepared Budget:	Danny Lee					
Date Prepared:	January 2019					
	INCLUDE	ONLY ELIGIBLE ITEM	S			
Item Description		RTP Grant Funds 80%	Matching Funds 20%	Total Project 100%		
A. Design & Engineering Costs (limited to 8% of associated constru	uction cost)	0.00	0.00	\$ 0.00		
B. Construction Contract		0.00	0.00	\$ 0.00		
C. Special Service Purchase Contract (tradesmen secured under a service contract)		0.00	0.00	\$ 0.00		
D. Purchase of Materials		\$1 20,00 0.00	\$30, 000 .00	\$150,000.00		
E. Cost of Rental Equipment		0.00	0.00	\$ 0.00		
F. Direct Labor Cost		0	0.00	\$ 0.00		
G. Direct Equipment Cost		0	0.00	\$ 0.00		
H. Other (List Items)		0.00	0.00	0,00		
Click here to enter text.		0.00	0.00	\$ 0.00		
Click here to enter text.		0.00	0.00	\$ 0.00		
Click here to enter text.		0.00	0.00	\$ 0.00		
	TOTAL	\$120,000.00	\$30,000.00	\$150,000.00		

BREAKDOWN OF PROPOSED BUDGET ITEMS A-G PRIOR PAGE

Item	Cost Estimate Description –	Be Specific	RTP Funds	Sponsor Match	
Asphalt	2.5 inches hot mix asph	nalt (12.5 mm)	\$89,000.00	0.00	
Limestone	Curshed Limstone for b	ase	\$31,000.00	\$18,000.00	
Geo-textile	Filter Fabric		0.00	\$12,000.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Click here to enter text.	Click here to enter text.		0.00	0.00	
Volunteer Labor Rates:	Source	Sub Totals	\$120,000.00	\$30,000.00	
Mississippi Department of Employment Security (MDES) 2018 Labor Market Information Occupational Wages			Right click above sub update		
Laborer (no skills require Landscaping and Groundsk	d) keeping Workers @ \$8.86	Manually Enter		444.000	
Supervisor (ability to take First-Line Supervisors of La	e charge) andscaping @ \$ 10.98	sub totals▶	\$120,000.00	\$30,000.00	
		Total	\$150,000.00		
Donation - documented rate	e normally charged		Haracontaine page 10 and 10 an		
			Right Click Total	and Update Field	

Project Timeline/Schedule:

Provide a detailed project schedule/plan of action with a corresponding timeline. Detail the complete sequence of construction by activity, indicate number of days/weeks/months for beginning and complete for each stage of construction

Activity	Days/Weeks/Months
Install erosion control by Madison County	1 week
Rough grading of trail	1.5 months (weather permitting)
Final grading of trail	1.5 months (weather permitting)
Installation of base material (fabric and limestone)	1 month (weather permitting)
Pave trail	2 weeks (weather permitting)
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.
Click here to enter text.	Click here to enter text.

Part E - Project Selection Criteria

If a criterion does not apply, enter N/A (Not Applicable) and briefly indicate why it does not apply.

1. Planning/Budgeting/Design Process - Describe the planning, budgeting, and design process for this project. Document the use of professionals such as landscape architects, engineers, and/or planners. Describe any assistance from public agencies, private industries, or special interests groups.

As part of Madison County's commitment to providing outdoor recreational opportunities, Madison County has developed a list of facilities that would meet the needs of both local and countywide residents. From this planning process, it was determined that after the lake was built, a non-motorized diverse use trail would be the first item constructed.

The Madison County Board of Supervisors hired Gary Haygood, Landscape Architect, to develop a master plan that would provide a guide for the development of the park. As part of this plan, a 10-12ft wide and 1.6 mile non-motorized diverse use trail was designed.

Budgeting for the trail project was based on material cost from term bids and construction cost from other projects. It is the intent of Madison County to use in-house employees and equipment to construct the non-motorized diverse use trail, trail head and trail amenities. The County is equipped with heavy equipment and qualified staff to perform this work. The funding requested will go towards material needed for trail construction, trail head and trail amenities. If additional asphalt, limestone or filter fabric is needed to complete the trail, Madison County will purchase them through the General Fund.

In addition, the Madison County Board of Supervisors has hired Dale Partners to design and carry through construction park facilities that include a Community Center, Pavilion and Restroom facility. Currently the community center and restroom facility are 65% complete and the pavilion is 50% complete.

2. Environmental Mitigation - Describe how the project will mitigate and minimize impact to the natural environment. Degree to which project aids in the restoration, enhancement, and conservation of natural resource in the area in which the project is located.

As with all projects, the County will provide a SWPPP that will outline all erosion control devices and methods. This will be provided by in-house engineers to ensure that all natural resources will not be affected by the development of this project. The County will install Best Management Practices (BMP's) that will include silt fences, construction entrance, "good housekeeping" area, silt basins, over-seeding and grassing of all disturbed areas affected by the construction.

Once completed, the County will plant native grasses and plant materials. These materials will enhance the use of the trail and will provide enhanced water quality measures. Once the facility is fully complete, it is our desire that local school groups use the facility to discuss, learn and experience the flora and fauna of this area. Through water quality projects, tree planting programs and other educational opportunities, Madison County will be able to provide an opportunity that will both educate individuals and enhance the environment.

3. Connections/Linkages - Describe how the proposed project provides viable connections or linkages to other trails, greenways, scenic corridors, natural, cultural and recreational resources, or community activities. If the project is connected to a larger trail system, describe the size, extent, and predominant uses of that system.

Once the Sulphur Springs Park is fully developed, this trail will provide access to different ecosystems, playgrounds, softball fields, multipurpose fields, multipurpose piers and community center. Additionally, the proposed trail will have multiple routes available that will provide different lengths, difficulty and views.

4. Trail Corridor Sharing - Describe how the trail project can accommodate a variety of motorized and/or non-motorized trail activities (equestrian, hiking, mountain biking, ATV, motorcycle, etc.)

Visitors to Sulphur Springs, wishing to use the non-motorized diverse use trail, will be allowed to walk, hike, jog, and ride bikes along the trail. The non-motorized diverse use trail, which will have multiple routes and an elevation change that will provide multiple levels of difficulty to allow for specialized activities. In addition to physical activity, visitors to the trail will have an opportunity to view different areas of flora and fauna that can be used for both interpretive and environmental educational opportunities. Local schools will be able to use this facility to educate their students and provide outdoor educational opportunities that cannot be achieved in the classroom. By providing a trail that's 10-12ft wide, the trail system will easly accommodate multiple users, including those with disabilities. By not limiting the trail design to a single use, the trail will provide users with different interest the opportunity to enjoy the facility.

Equestrian and motorized vehicles, other than electric wheelchairs, will not be allowed to be used on the trail system.

5. Trail Commitment – Describe the long-term commitment (ex. 20, 30, 50 year recreational easement or limitation of use) that the trail sponsor will implement / use, if selected for funding. Degree of commitment for continued project maintenance and operation to insure that the trail will remain open and operable for the intent for which funds are being asked.

Madison County, having already invested a considerable amount of funding towards Sulphur Springs Park, is committed not only to this park but to all parks that are under the Madison County umbrella. The ability to offer outdoor recreational opportunities to our citizens is an important part of Madison County's long term plan of continuing to provide the best quality of life possible. The Madison County Building and Grounds Department will provide maintenace and it's budget will be adjusted as facilities are increased.

Bonus Points - Will trail project be of national, statewide or regional significance or unique? Explain.

The trail, once funded by the Recreational Trails Program, will be a "Regional" trail that will provide recreational opportunities to Madison County and adjacent counties. Yazoo, Holmes, Attala, Leake, Scott, and Rankin Counties are all in close proximity to this location and would have access to these amenities.

Part F – Environmental Survey

nis survey is a requirement for federally funded programs. For those projects selected for funding and submitted to FHWA, MDWFP may verify compliance with these items. Note: Other documentation may be requested and required during the evaluation process and of finalists who enter the Environmental Assessment and Intergovernmental Review Process.							
1. Project Name: Sulphur Springs Park – Recreational Trail							
 Land Use a. Briefly describe the land use in the pages and a land use map, if needed 	he project d.	ct area and any changes. Attach additional					
The property was purchased for the sp recreational opportunities for Madison Collake with two multipurpose piers and is withe health center, pavilion and restroom fa	ounty. Ma ell underw	ladison County has built a					
area? ✓ Yes No Name of Plan: Ma 20							
Date Plan Prepared: 20 3. Natural Resources							
Will the proposed project negative							
Soil Erosion or Sedimentation	Yes	s [™] No					
Vegetation	□ Yes	s [▼] No					
Streams, Rivers, or Lakes	□ Yes	s 🗹 No					
Wetlands	□ Yes	s [▼] No					
Floodplains	□ Yes	s Mo					
Coastal Zones	☐ Yes	s 🔽 No					
Wild and Scenic Rivers	□ Yes	s 🔽 No					
Wildlife and Wildlife Habitat	□ Yes	s 🗹 No					
Farmlands	□ Yes	s 🗹 No					
National Natural Landmarks	□ Yes						
Endangered Plants and Animals	□ Yes	s [™] No					

Historic and Archaeological Resources

	Will the project have an effect on archaeological resources?	histo	ric or		Yes	✓ No
5.	Hazardous Wastes					
	Is there any potential for involver hazardous wastes or undergroun				Yes	✓ No
6.	Noise Is there potential for the project to have a noise impact or the surround land uses?					☑ No
7.	Air Quality Will the project have an adverse impact on air quality?				Yes	✓ No
8. a.	Section 4(f) Is the project located on a publicly owned park, recreation area, historic site or wildlife management area?				Yes	□ No
b.	If yes, please mark the appropriate box and name the facility.					
	Recreation Area	V	Sulphur Springs	Par	·k	
	Historic Area		Click here to ente	r tex	t.	
	Wildlife Management Area		Click here to enter	tex	t.	
	Other	П	Click here to ente	r tex	t.	

Part G - Certification Signature

Certification:

I hereby certify the information contained in this application and supporting documentation are true and correct to the best of my knowledge. I understand this application will be rated on the basis of the information provided and that incomplete or incorrect documentation will result in withdrawal of the application. I further certify that all required documentation is included herein and that matching funds are available for this project, including funds for long-term management and maintenance. The Recreational Trails Program administrator will be notified immediately of any changes in signature authority. Execution of this document constitutes and authorized signature on behalf of the entities proposal.

Gerald Steen, President	
Madison County Board of Supervisors	
Type Name and Title of Authorized Official	
Signature	
2/3/2020	
Date	

Additional Information

Are any overhead utility lines present at proposed Site: [▼] Yes [□] No Indicate overhead utility lines on the site plan.

Provide legible driving directions to the location of site using 1505 Eastover Drive, Jackson, MS 39211-6374 as the starting point. (Minimum font size of 12)

Start out going West on Eastover Dr. towards Eastline Dr. Turn right onto I-55 Frontage Rd. North Merge onto I-55 N via the ramp on the left towards Grenada Take the Nissan Pkwy exit, Exit 118A Take Nissan Pkwy to Highway 43 Turn left onto Highway 43 towards MS 16 Turn right onto E. Peace St./MS 16 Take MS 16 to MS 17 Turn left onto MS 17 Turn left onto Sulphur Spring Rd. Turn Left onto Sulphur Springs Rd. Take first left into park